

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Addres: COMMISSIONER FOR PATENTS P.O. Box 1439 Alexandria, Vignis 22313-1450 www.unpto.gov

## 

Bib Data Sheet

**CONFIRMATION NO. 1801** 

| Bib Data Sheet   |  |              |       |                                       |                              |                                     |     |              |
|--|--|--------------|-------|---------------------------------------|------------------------------|-------------------------------------|-----|--------------|
| SERIAL NUMBER<br>10/770,227  | FILING DATE<br>02/02/2004<br>RULE  | CLASS<br>239 |       | GROUP ART UNIT<br>3752                |                              | ATTORNEY DOCKET<br>NO.<br>3146.2.39 |     |              |
| APPLICANTS   |  |              |       |                                       |                              |                                     |     |              |
| Aaron Schapper, Park City, UT;   |  |              |       |                                       |                              |                                     |     |              |
| Christian M. Olsen, Bountiful, UT;<br>Chadwick L. Wilson, Woods Cross, UT;                                     |  |              |       |                                       |                              |                                     |     |              |
| CONTINUING DATA  |  |              |       |                                       |                              |                                     |     |              |
| FOREIGN APPLICATIONS WONE ON 3/62  |  |              |       |                                       |                              |                                     |     |              |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED "SMALL ENTITY" " 04/30/2004  |  |              |       |                                       |                              |                                     |     |              |
| Foreign Priority claimed  35 USC 119 (e-d) conditions mer  yes  no  Met after Alloyance  COUNTRY  Initials  UT |  |              |       | Sł                                    | SHEETS                       |                                     | TAL | INDEPENDENT  |
|  |  |              |       | DR                                    | AWING<br>8                   | CLAIMS<br>86                        |     | CLAIMS<br>11 |
| ADDRESS 21552 MADSON & AUSTIN GATEWAY TOWER WEST SUITE 900 15 WEST SOUTH TEMPLE SALT LAKE CITY, UT 84101       |  |              |       |                                       |                              |                                     |     |              |
| TITLE Adjustable spray pattern sprinkler   |  |              |       |                                       |                              |                                     |     |              |
|  | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |              |       |                                       | All Fees  1.16 Fees (Filing) |                                     |     |              |
| FILING FEE FEES:   |  |              |       | 1.17 Fees ( Processing Ext. of time ) |                              |                                     |     |              |
| RECEIVED No  |  |              |       | 1.18 Fees (Issue)                     |                              |                                     |     |              |
| . 1323   | ·  |              | Other |                                       |                              |                                     |     |              |
|  |  |              |       |                                       | Credit                       |                                     |     |              |